## Office Listings

http://www.house.gov/flake

512 Cannon House Office Building, Washington, DC 20515–0301	(202) 225-2635 FAX: 226-4386
Office Manager.—Jana Lee. Press Secretary.—Jonathan Felts.	
1201 South Alma School Road, Mesa, AZ 85210	(480) 833-0092 FAX: 833-6314

County: MARICOPA COUNTY; CITIES AND TOWNSHIPS: Ahwatukee, Chandler, Gilbert, Mesa, Phoenix, Scottsdale, Tempe. Population (1990), 610,872.

ZIP Codes: 85003-04, 85006, 85008, 85012-14, 85016, 85018, 85040, 85044-45, 85048, 85201-03, 85205, 85210, 85213, 85215, 85224-26, 85233, 85248-49, 85251, 85257, 85281-84

\* \* \*

## SECOND DISTRICT

ED PASTOR, Democrat, of Phoenix, AZ; born in Claypool, AZ, on June 28, 1943; education: attended public schools in Miami, AZ; graduate of Arizona State University; B.A., chemistry, 1966; J.D., Arizona University, 1974; member, Governor Raul Castro's staff; taught chemistry, North High School; former deputy director of Guadalupe Organization, Inc.; elected supervisor, board of supervisors, Maricopa County; served board of directors for the National Association of Counties; vice chairman, Employment Steering Committee; president, Arizona County Supervisors Association; member, executive committee of the Arizona Association of County supervisors Association of Counties; resigned, May, 1991; elected by special election on September 24, 1991, to fill the vacancy caused by the resignation of Morris K. Udall; reelected in November, 1992, to the 103rd Congress; appointed to Democratic Steering and Policy Committee; member: Appropriations Committee, Subcommittee on Energy and Water Development; Subcommittee on Rural Development, Agriculture and Related Agencies; reelected to the 104th Congress in November, 1994; member: Committee on Agriculture; Subcommittee on General Commodities; Subcommittee on Risk Management and Specialty Crops; House Committee on Oversight; Joint Committee on the Library of Congress; chairman, Hispanic Caucus; reelected to the 105th Congress in November, 1996; appointed a Deputy Minority Whip; member, Appropriations Committee; Subcommittee on Energy and Water Development; Subcommittee on Transportation; Committee on Standards of Official Conduct; reelected to the 106th Congress in November, 1998; appointed a Chief Deputy Minority Whip; member, Appropriations Committee; Subcommittee on Energy and Water Development; Subcommittee on Transportation; Subcommittee on Legislative; reelected to the 107th Congress in November, 2000; appointed Chief Deputy Minority Whip; committees: Appropriations; Standards of Official Conduct; subcommittees: Energy and Water Development; Transportation; married: Verma Pastor; two daughters: Yvonne and Laura; board of directors, Neighborhood Housing Services of America; National Association of Latino Elected Officials; served as director at large, ASU Alumni Association; founding board member, ASU Los Diablos Alumni Association; served on board of directors of the National Council of La Raza; Arizona Joint Partnership Training Council; National Conference of Christians and Jews; Friendly House; Chicanos Por La Causa; Phoenix Economic Growth Corporation; Sun Angel Foundation; vice president, Valley of the Sun United Way; advisory member, Boys Club of Metropolitan Phoenix.

# Office Listings

http://www.house.gov/pastor ed.pastor@mail.house.gov	
2465 Rayburn House Office Building, Washington, DC 20515-0302	(202) 225-4065
Executive Assistant.—Laura Campos.	
411 N. Central Avenue, Phoenix, AZ 85004	(602) 256–0551
District Director.—Ron Piceno.	
2432 East Broadway Boulevard, Tucson, AZ 85719	(520) 624-9986
Southern Arizona District Director.—Linda Leatherman.	
281 West 24th Street, Suite 118, Yuma, AZ 85364	(520) 726-2234
District Representative.—Charlene Fernandez.	` ′

Counties: Maricopa (part), Pima (part), Pinal (part), Santa Cruz, and Yuma. Population (1990), 610,871.

ZIP Codes: 85001–02, 85003 (part), 85004 (part), 85005, 85006 (part), 85007 (part), 85008 (part), 85009 (part), 85013 (part), 85017 (part), 85019 (part), 85025, 85030–31, 85033 (part), 85034 (part), 85035 (part), 85040 (part), 85041, 85043 (part), 85044 (part), 85044 (part), 85045, 85073–74, 85222 (part), 85223, 85230, 85283 (part), 85301 (part), 85311, 85318, 85321–22, 85323 (part), 85326 (part), 85333, 85336–37, 85338 (part), 85334 (part), 85341, 85347, 85349–50, 85352,

85353 (part), 85356, 85364–66, 85611, 85614 (part), 85624, 85628, 85634, 85637 (part), 85639–40, 85645 (part), 85646, 85648, 85701–02, 85705 (part), 85706 (part), 85711 (part), 85713 (part), 85714, 85716 (part), 85717, 85719 (part), 85722, 85733, 85735–36, 85745 (part), 85746 (part)

## THIRD DISTRICT

BOB STUMP, Republican, of Tolleson, AZ; born in Phoenix, AZ, April 4, 1927; education: graduated, Tolleson High School, 1947; B.S., Arizona State University, 1951; cotton farmer; military service: served in the U.S. Navy, 1943–46; Arizona House of Representatives, four terms, 1959–67; Arizona State Senate, five terms, 1967–76, president of Arizona Senate, 1975–76; member: VFW; Veterans of Underage Military Service; Barry M. Goldwater Scholarship and Excellence in Education Foundation; children: Karen, Bob, and Bruce; five grandchildren; committees: chairman, Armed Services; Veterans' Affairs; Republican Steering Committee; member, Republican Policy Committee (Speaker's Appointee); Congressional Air Power Caucus; Congressional Fire Services Caucus; Congressional Missile Defense Caucus; Constitutional Caucus; Forestry 2000 Task Force; Immigration Reform Caucus and the Western Caucus; elected to the 95th Congress on November 2, 1976; reelected to each succeeding Congress.

#### Office Listings

211 Cannon House Office Building, Washington, DC 20515-0303	(202) 225-4576
Chief of Staff/Press Secretary.—Lisa A. Atkins.	FAX: 225-6328
Executive Assistant/Legislative Assistant.—Dolores Dunn.	
Senior Legislative Assistant.—Mary Petrella.	
401 West Washington Street, Suite 280 SPC 9, Phoenix, AZ 85003–2119	(602) 379-6923
District Representative.—Bruce Bartholomew.	FAX: 271-0611

Counties: Coconino (part), La Paz, Maricopa (part), Mohave, Navajo (part), and Yayapai, Population (1990), 610.871.

ZIP Codes: 85023 (part), 85024 (part), 85027 (part), 85033 (part), 85035 (part), 85037, 85039, 85043 (part), 85301 (part), 85302 (part), 85303, 85304 (part), 85305, 85306 (part), 85307-08, 85310, 85312, 85320, 85323 (part), 85324-25, 85326 (part), 85328, 85332, 85332, 85332, 85334-35, 85338 (part), 85340, 85342-46, 85348, 85351, 85353 (part), 85354-55, 85357-63, 85371-75, 85380-82, 85390, 86001 (part), 86002-03, 86004 (part), 86015-16, 86018, 86020-23, 86030, 86034, 86036, 86039, 86042-44, 86046, 86301-04, 86312-13, 86320-27, 86329-35, 86336 (part), 86337-38, 86340-43, 86440-45

# \* \* \* FOURTH DISTRICT

JOHN B. SHADEGG, Republican, of Phoenix, AZ; born in Phoenix on October 22, 1949; graduated Camelback High School; B.A., University of Arizona, Tucson, 1972; J.D., University of Arizona, 1975; Air National Guard, 1969–75; admitted to the Arizona bar, 1976; law offices of John Shadegg; special counsel, Arizona House Republican Caucus, 1991–92; special assistant attorney general, 1983–90; advisor, U.S. Sentencing Commission; founding director/executive committee member, Goldwater Institute for Public Policy; member/former president, Crime Victim Foundation; chairman, Arizona Juvenile Justice Advisory Council; advisory board, Salvation Army; vestry, Christ Church of the Ascension Episcopal, 1989–91; member, Law Society, ASU College of Law; chairman, Arizona Republican Caucus, 1985–87; chairman, Proposition 108—Two-Thirds Tax Limitation Initiative, 1992; member, Fiscal Accountability and Reform Efforts (FARE) Committee, 1991–92; counsel, Arizonans for Wildlife Conservation (no on Proposition 200), 1992; Victims Bill of Rights Task Force, 1989–90; member, Growing Smarter Committee, (yes on Proposition 303), 1998; married to Shirley Shadegg; two children: Courtney and Stephen; committees: Financial Services; subcommittees: Capital Markets, Insurance, and Government Sponsored Enterprises; Commerce, Trade, and Consumer Protection; Domestic Monetary Policy, Technology and Economic Growth; Oversight and Investigation; elected to the 104th Congress; reelected to each succeeding Congress.

# Office Listings

(202) 225-3361
FAX: 225-3462
(602) 263-5300